The Dagligtale

Al Augustana Faculty Student Newspaper Your University of

October - 2005



to Your New

going to keep this as short as seeing as I am working on this mere minutes from its deadline, me as well. Laugh, joke around and poke fun at the Studentsi Association for not having a of clarity, Jeff and I will be

possible, partly for you and part of trying to teach Jeff and I MSN messenger. For the sake

was glad to hear that! i Oh great, had this long drawn out article

I take a light hearted approach

What could it be? See page 2 to find out!



10%6 6 6 6

A Front-Line Message From Editor Joe:

good. As you can see, the Dagilgtale Meter is up past 70% so why donit you all

annoying late mid-terms to finish. Oh vah. START Like Iim one to talk.

even though we still have classes.

vou. I feel sick. Gotta lay off before. Watch a movie or do some stress. Make some tea good music. Ok, so itis a little people! Well, thatis all I got.

P.S. Look, Iim giving Joe a

bds@ualberta.ca



Sound Advice From Your Good Pal Editor Ben:

in high school; when you could drink a mickey straight out of the nice

plastic container? Where the idea of pulling an all nighter at some tail hours before you start partying, make sure to take a nap. I hear thereis some of those tips. Or find a really ugly guy (or girl) and ask them to

KY's Freshman Guide to Ba Removal Objective

i Everybody Say Hiicontinued from pg. 1

To disengage selected bra without looking like

What you need:

- 1) Girl with a bra

Techniques:

- 1) The Houdini Hug ñ Using sleight-of-hand, place arms around girl and unhook bra. Try to refrain from saving.
- 2) McGyveris Off-the-Shoulder Slide ñ An alternative
- absorb the harsh sound of wicked laughter. (Sorry Jeff,
- Do Not Use: scissors, blowtorch, pliers, wire strippers, Warning: When removing bra you should not say the

be on in the middle of the night. not want to get caught. If you

9. Ah, yes. sacrifice to the Porcelain God. these. Well, you canit. Just

your memories last. Let the good

Dag editors at room 205 in the ridiculously obvious they may be.

Il love lamp.î

attention. What you are about

mention the bar? Oh, thatis

Thereis enough red tape in the

take your wallet. Just grab your

Hereis what you do. Go to the like their best friend and make a

What Iim trying to say is donit 2 Panago Pizza - Panago Pizza - Panago Pizza - Panago Pizza - Panago Pizza 🔀

light your floor on fire. But, if not the right thing to do. They catch on fire as well. But, if your

canit recognize you, and run

I know that you

ARE CAN OF PO

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Augustana Against AIDS presents Stephen Lewis

Who is Stephen Lewis?

He is a member of the order of Canada and the United Nations special envoy for HIV/AIDS in Africa. He is the founder of the Stephen Lewis Foundation, is currently doing the Massey lecture series across Canada in 2005, and as written a book called Race Against Time. He was voted by MacLeanis magazine as one of the 101 00 speakers in the world, and he is possibly one of the most passionate and effective speakers on the planet. More importantly, he is going to be at Augustana University on Morbas, patch Lenuer, 20, 2006.

What is the purpose of the Stephen Lewis Foundation?

The Stephen Lewis Foundation provides care at community level to women who are dying, so that their last week, days, hour are five from pain, humiliation and indignity. The foundation assists orphans and other AIDS-affected children, in every possible way, from the payment of school feet to the provision of food. It supports associations of people living with HIV/AIDS, so that the courageous men and women who have openly declared their status can educate themselves and after information with the broader community on prevention, treatment, care and

Augustana Against AIDS (AAA)is now selling tickets for this event. Prices an as follows: Students \$10 and Non-Students \$15 f (a bargain at twice the twice) AAA will have a table set up in the cafferira and will be selling tickets during the funch break until Friday, November 4, 2005. You may buy tickets after November

by contacting:

- Bruce Phillips at <u>bruce@incentre.net</u>, Ronning Hall (608-2646);
- Cindy Roose, upstairs in the Fatth and Life Building F203, (6/9-134)
 Popular Books (who will be calling the book Page Against Time)
- Merchantis Coffee House
- Fignals Coffee House

There are only a limited number of tickets for this event and they will sell quietly. If you want to see, and bear, one of the most passionate speakers on the planet, if you want to be informed, if you want to be informed in the surface of the informed in the informed in the want to be informed in the want

Augustana Agasinat AIDS will also be doing a Coffee House Evening on Fridge November 18, 2005 with a little poets, a few short stories, some guerrills theater and a number of different artists before the main act. (One Vigit OV) and his knot of merry men. Weill be selling arts and crists by local students, weill have some east and treats, and weill have some east and treats, and weill have some that some control of the con

i We know how to defeat this pandemic. We have all the knowledge we need. But to do it there must be a quantum leap in financial resourcesi-Stephen Lewis. www.stephenlewisfoundation.org/index.html

I HAVE NO TIME TO WRITE AN ARTICLE FOR THE DAG!!!!

This was the first thing that flew through my mind as I sat down at the computer mere seconds ago intent on getting some homework done, only to realize I had promised to write articles for said newspaper. Then I started to catastrophize (my new invented word!) and freak out because I had nothing to write about. It is bad enough that I im only getting 4-5 hours of sleep a night (as I im sure we all are by this point, much less actually USE MY BRAIN for something productive. So then I thought in which is a straight on write about? If singularly why not write about stress and how to causes me to have nothing to write about? If singularly Why is that just when you have seven hours left till amajor essay.

writing it, you realize you can't think of anything to write? The words stop flowing; your grammar fails; your vocabulary shrinks to the size it was at the beginning of high school, You have a pletbora of information and research in front of you (well, we can hope), yet you coult with the your words of the words of

the walk there and back. Meanwhile, you're freaking out because you're waiting ime by walking back and forn instead of witting, although every time of witting, although every time of witting, although every time and you can't seem to remember how to type anymore (except when someone talks to you on MSN, then is seem to relied out for some reason). Then you think sho, Ishould take my vitamins, I forgot to do that this morningi, so you get up, take the vitamins, and sit down again. You feel energized and ready to type, and you poise yourself for action: I throughout the centuries, woman have faced oppression in many forms, including O. 3 Suddenly you sneeze, and white powder flys out of your rose in a cloud. And it burns. You think you're dying because you obviously didn't drink enough water with that last oil! —irstead in the water with that last oil!—irstead water with that water with that water with that water with that water water water water water water water water water wat

of going down it came up through your nose. You tear up and run to the sink and guzzle at least two litres of water in a mad attempt to stop the pain and -wash that gild down the right way. Unlike time. Then you blow your snose, and it starts to bleed, so now you're walking around with a tissue on your nose and drinking a glass of water, while sail as the start of th

www.newman.edu

breaker because you can't have your microwave and floor heater running at the same time. You look over at the computer, and it flashes a blank, dark stare at a-you all your hard work has just been happily deleted as the seompture shut off with the rest of everything else you own. You stumble through the dark to the breaker box, stubbing your toe as youd soo. Clocks flash 11-200, 12-00, 12-00, 12-00 inrikation. Finally you'get the power back on, you gold page on your couch, and decide that writing that darm essay is just too much work. Time for a study break!

Good luck with midterms and essays! Donit work too hard! -Jessica Crawford



Language Lab (H-080) Fall Schedule Monday

0:00am.0:50am

Tuesday

Wednesday

Thursday

9:25am-10:40am

Friday

TABB LANES Group Rotes & LOUNGE Automatic Scoring Neon bowling grape & Salanteep 5 & 10 Pin Bowling



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draw prizes

REFRESHMENTS AND PUMPKIN SNACKS FOR ALLIIIIII

LATTE NIGHT IN THE COFFEE HOUSE FRIDAY, NOVEMBER 18th, 2005 - 8:00 PM - MIDNIGHT

Sponsored by Augustana Against AIDS.

It's YOUR student paper, so make it what you want it to be. Feel free to give us any feedback, possitive and/or negative. Submit anything and everything to the Dag and make it a great school paper. You have no excuse, here are four easy-to-remember different e-mail addresses:

You can also slide anything under our door. Look for the i Dag/Yearbooki office (F-205) located upstairs in the S.A. section of the i Faith And Lifei building.

Off-Campus Life



Field Study:

iBeyond the Glass Ceiling: Womenis Roles in the 21st

Wow, what a start, it's going to be hard to follow this one. It makes our job so much easier when there is a clear winner. Nice photo Alana Martinson, Keep them coming.

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and/or

amusse@ualherta.ca

ds@ualberta.ca

Oh the drama of collegeÖ

planning their futures, they believe that they will finally be able to escape the dramas of school and the restrictions of parents. By moving away, most to do as they please and not worry about what anyone else has to say. This is sort of the truth, but only to an extent. In moving away from home you are breaking the chains and the restraints put on you by your parents, but nothing else changes. College is just like high school. It is full of people who think they are better than you. people that are socially inept, and people who are a pain in the ass. But in college, you don't get the same chances to escape from it all especially when you live on campus. Campus is gossip central. If something happens one night, by the next morning half the student population has some crazy idea of what happened the night before. Half of the stories contain part of the truth, while the other half is complete bullock. If you thought that you could escape the drama high school, boy were you wrong. So what can you do about all the gossip and drama? Nothing really. It is will happen no matter.

Some things to help save

yourself from getting caught up what you say and do. By having around you, you can prevent happening. When you hear a assume it for fact. If you are hear, talk to the person of who the gossip is about. They are the only true source and that can prove or disprove any rumors. Otherwise, just ignore what you hear. And that is not as easy as it appears. Ignoring what everyone is talking about it hard. But if you are bound to hear something, they whatever, you heard it. It doesnit mean that you have the obligation to tell more people. Mainly what I am trying to get at is that Augustana is a small campus. People are living in tight quarters and we must all Stories go around, but that doesnit mean you have to be apart of the story. Think about the people involved in story and if it was you that they were talking about. How would you feel in their shoes? So please think before you speak or act. It can save you in the long run. Because even though you might graduate in the next four years, the stories live on.



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iMmmm© The Dag looks good. I mean really good. Hey everyone, come see ho good the Dag looksli The Dagligtale - 6



David Ball leads the pack off the start of the ACAC Cross-Country Race hosted by Augustana on October

Vikings Cheer Club



Photos Wanted||Please, if you take a good shot of a game and think it's cool send it on over our way. Thank You

Viking Pride

Olds College. Thursdayis matches were all entertaining and both teams make some great plays.	Feb. 18-19 @ Western Champs, Whitehersa Mar: 25-26 @ National Champs, Val Cartier
Photo:Joe Nusse	1927
	2530
7	
	-
DAY AND MAIN	一种一种工程及证明

Ved_Nov. 30 at_Dec. 03	St. Marys (Man) St. Marys (Women) St. Marys (Women) First Round of Playoff/Elmmation Augustana ACAL Championships	4:00 PM 6:00 PM Games

Vikings Baske					
ACAC Conference Schedule					
Date Opponent	Women	Men			
Fri., Oct. 28 Augustona @ CUCA	6:30 PM	8:30 PM			
Set., Oct. 29 CUCA ® Augustons	5:00 PM	7:00 PM			
Fri. Nev. 13 MocEwon @ Augustana	6:30 PM	8:10 PM			
Sat., Nov. 12 Augustona @ MacEwan	5:00 PM	7:00 PM			
Fri. Nev. 18 Assustance & TKUC	6:30 PM	8:30 PM			
	5:00 PM	7100 PM			
Fri., Nev. 25 GPRC @ Augustone	6:30 PM				
	1/00 PM	3 00 PM			
Set., Dec. 03 Augustana @ NAIT	6:30 P.M.	8:30 PM			
Pri., Jan. 13 Augustena @ LC	6130 PML	8:30 PM			
		7:00 PM			
Set_Jen 28 Augustano @ TXUC	5:00 PM.	7:00 PM			
Fri., Feb. 03 Augustona & MecEwen	6:30 PM	8:30 PM			
Sat. Feb. 04 MacEwas @ Augustena	5:00 PM	7:00 PM			
	6:30 P.M	8:30 PM			
Fri., Feb. 10. Augusteno & CUCA	6:30 P.M.	8:30 PM			
	5:00 PM				
Fri , Feb. 17 Augustane @ GPRC	6:30 P.M.	8:30 PM			
Sat., Feb., 18. Augustana @ 6PRC	1:00 PM.	3:00 PM			
Feb. 24 - 26 ACAC Best of Three					
Mar. 3 - 5 ACAC Final Four					

		Y
	ACAC Conference Schedu	le
	Copenent	Time
28	Augustona ® BC	7:30 PM
29	Augustona @ 8C	2.00 PM.
4	Augustana @ NAIT	7:00 PM
		8:00 PM
19	Augustena @ CUCA	8:15 PM
26	Augustieno @ SAIT	6:00 PM
	Augustana @ MacEwon	8:00 PM
	Augustone @ NATT	7:00 PM
	DUCA & Augustono	
B	Augustono @ CUCA	6130 PM

Is Morality Really A Private Conviction?

Have you been to the movies lately? If not, you may be missing quite the encounter Recently went to West Edmonton Mallis Silverrity and, as usual, was not disappointed with the experience. When I was a kid, you showed up at the theatre early, waited in line for several minutes so you could pay eight dollars for a ticket, went past the overpriced concession, glanced at the len year-old videogame with one broken jostick, and made your way across a saticly floor to the seat that would be your new, uncomfortable home for the next inside without sor on. If you were ten minutes like R didnit matter, the cutains always went up for minutes behind schedule and besides, a few previews always.

Well thank heavens, those days are gone. The opening of hundreds of megaplexes across North America means that we fortunate children of the MP3 era no longer have to deal with such adversity Silvercities and other such gargantuan cinemas have now provided what the world has been deprived of for too long, choice. Gone are the days in which two lovers must wait in such a horrid thing as a line-up They can proceed instead to the kiosk that will gladly accept whatever plastic the mall tycoons are trying to sell to teenagers these days. No longer will anyone have to put up with a broken down old videogame; an entire arcade awaits thousands of young men and their annoyed, forgotten dates who stand at their sides hoping that the movie will start. The dark ages of cinema are popcom, pizza, chicken or sub sandwiches before you dazzled with the special effects that simply did not exist before computers existed, when producers had to rely the audience.

And if that is not enough, there is another bonus. Take your time, finish that game of Mortal Combat XVIII because being overly late is no longer the handicay that it once was. Along line of commercials are provided so that the more sluggish patrons of the theatre will not miss the previews. And if you are on time, don't worry about it. The commercials are far more entertaining than those you'll find on TV.

My personal favourite is one in which several anaemic looking women run around in tight-fitting ensembles, kicking the air and announcing into their sleeves that they ire on Alesse (å - 8/E) etc). Yes, they're on hit bease (å - 8/E) etc). Yes, they're on hit bease (å - 8/E) etc). Yes, they're on hit bease (å - 8/E) etc). Yes, they're on hit bease (å - 8/E) etc). Yes, they're on hit bease (å - 8/E) etc). Yes, they're on hit bease (å - 8/E) etc). Yes he will be all the sea of seasy in dependent, ass-kicking diven that they are to seasy. His a dammed good thing too. Can you imagine what it would be like to have to go of through life as a required human being?

Okay, Ill drop the satire. You get it. It m being a sareastic, cynical grump, I know; but why no?? In this age of rampant consumerism this hard not to get a little sareastic. What other options do we have in an era in which no one seems to be in charge, in which moral authority no longer exists? Is it so wrong to be a little irritated at the knowledge that thirtnen year-old girls are being told that birth control has a positive correlation with sex-appeal? Is it unefittien all to be incensed at the wolves who avait those same thirtnen year-old girls during the proping of the proposition of the mallis food court with a Visa application and a smile?

The answer is yes! Of course its wrong. Wrong, wrong, Incredibly, in this age of mont relativism there is still one absolute: It is never okay to express dismay at the choices that other people are making. It is never acceptable to protect anyones children but your own. To do so its commit the unpardionable similar to infringe upon the rights of others to make as many bad choices as they use fit. A community has no right to tell any individual that he or she is not free to engage in an urbealthy. Advenousling activity

Why? Freedom! Thatis why. Never mind your freedom to live in a place that does not have a host of casinos, burs and (coming scon to a Canada near you, Ilin sare) bonelloss. Never mind your right to live in a world in which addiction is discounged with more than an AADAC pamphlet, in which providers will not be turned to lake their pay-beque to the bar or the VLT therein instead of home, in which parents can let their children go to the mail confident that they wont be swooped down upon by corporate vultures just waiting to inform them that does it so menting they should get into early because, after all, you need to get that line of credit established early.

Never mind all of that, what is most important is your right to do whatever you want because the personal choices that people make have absolutely no effect on the public realm. Take Ernimentis sage advice, i Take drugs, rape sluts, make fun of gay vlubs, men who wear make-up. Get aware, wake up, get a sense of humour!. None of these things will affect the world around you. Morally is a private matter. Do what you

want. Whatis wrong with this picture? Somewhere along the line we concluded that the private and public realms are two separate entities. How we came to believe this indefensible lie is beyond me, but we did. And now, weire trapped in it. How far are we, really, before the day when a fourteen year-old boy wims a lawsiti against his parents for infringing on his right to drink, do drugs and do his best to get into the parts of his giftfiend who, after all, is on Alesse? My estimation is that this day lies just around the corner, and thereis nothing that we can do about it. All acceptable conversations begin and end on the premise that personal rights and freedoms are the only absolute, that the only legitimate moral authority is the personal

Actually, I wouldnit be opposed to this were it not for the fact that this too is a lie. The vacuum of moral authority has not been filled with personal conscience but with ad campaigns that encourage us to consume. Corporate opportunists awart us at every been in the road, informing us that we should throw cause; after all, who wind and do whatever we want because, after all, who are afthey to tell us what to do? A cellular phone commercial on the air right now displays a pathetic-looking man talking to a concerned group of lifeless drunes who are paniching because this particular phone can download songs from MTV. This poor excuse for a human being reminds us that I music leads to duncing, and dancing leads to touching! You should buy this phone, the ad hintls, because right stow some pathetic locer is trying to led you not to. He's ope of eithernit.

Does this bother you? Are you more than a little concerned that our society is fraught with empty consumerism, environmental destruction and moral decay? If so, lim glad to hear it, but what are you going to do about? The noty betaviour that you can change is your own; and the only one who can make you stop and think about what kind of behaviour that I Morality!continued on pg. 8

Experiential Ed. Itis Not Crap!!!

Education is a word which doesnit get half the credit it deserves; it is marginalized and stuffed into narrow categories that make it cheap and, sometimes even stressful. Go to class, etc. etc., and eventually you have a degree and society says you've got an education; youire ready for a gobt in the deal world where you can live the degood life! But it's more than that, isnit 10? Thereis something at the depths of education that classes and their side effects (essays. exams. nausea. nivithing.) John it address. The good life actually is NOT the only reason weire all here at Augustana. Justike Joe said in his letter in the last

Dag, thereis more to life than spending and

a c h i e v i n g .

How about learning
more about the people you
sit beside every day?
Names would be a good

start, Hand, I know, darling. How about a conversation with a random stranger who happens to know infinitely more than you do? How about helping a farmer with their harvest? Or becoming part of families of different from your own that your understanding of love and the



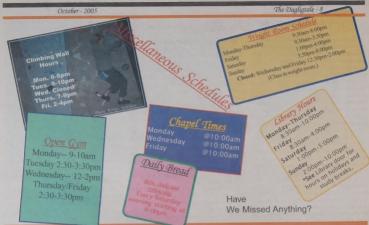


scope? This
experiential
education process
has its intended depth
and application even
as it happens, not just
on the other side of a
piece of paper signed
by the dean.



As a liberal arts school determined to educate the heart as well as the mind many fieutiles here at Augustana have employed the experiential adouction model, also known as the popular education model. Drama, of course. Theatre of the oppressed, thereis some good stuff. Outdoor Ed, you guys rock at team building.

don'thave a final exam? Hereyou go. Religion and Engighs. Small groups sound familia? These aren't used because Dr. Prest is tired of falking, or because Dr. Hatt and Dr. M., ndel hate marking exams; they're examples of a better way to learn. That said, have you heard of the Rural Development Exchange? Hereis my not-so-aublimini message, portion of this ranty little article. Yep, writers have not-so-aublimini messages, flumes is they're quite effective. Have you heard of Mati Daimon? The Rural Development Exchange is Augustamis best attempt at putting the popular cheation model into practice for an entire year of studies. The calendar says the RIXX is an lopportunity to explore sustainable!



i Moralityicontinued from pg.

you are going to engage in is you. Perhaps that freedom might not be such a bad thing after all. That entirely depends on the decisions that you make. I hope that you will ake the right choices, and I hope that you will hold me accountable to do the same. After all, what we do in our own lives does affect our neighbours. We might have our disagreements about what constitutes right or wrong, but surely we can agree that pampering ourselves with empty entertainment and useless consumer goods while the majority of the worlds inhabitants go hungry is wrong, centif we?

Since when did i love your neighbour as yourselfi become i look out for number onei? Maybe God, the only moral authority that still exists for many of us, might

still have a thing or two to say about this. Perhaps it is time we listened. Our entire western society has been founded on excuses made so that we could make ourselves

comfortable at the expense of decency, restraint, compassion, love and forgiveness. Questioning the filth that people are trying to feed you does not mean that you are one of themi. Even if it does, being one

"Take me to Pleasure Town!"

Colin McComb

i Care to Respond?i dagligtale@augustana.ca thedagligtale@augustana.ca dag@augustana.ca thedag@augustana.ca and/or

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Augustana: An Identity.

Joseph Nusse

Perhaps no other word receives as much overuse in today's society, but as with most trendy vocabulary, there is a specific reason why society tends to place a much time and effort on such issues. You see the issue manifested on the streets. Busineses are constantly tying to portray themselves in a unique light. Every business makes a claim to offer something that no one else can. A fine restaurant boasts its cuisine, a taste one cannot find anywhere else. A specialty gift store, likewise, tries to convince you that their line of products is original and can not be found elsewhere. Wal-Mart takes the opposite approach. It claims to offer the very same thing as every one else, but faster and cheaper. Convenience is their identity. You can ever see the identity complex in individuals. Tattoos, percings, and fashion are all outward attempts to portray oneself with a unique identity, as if your natural features and personality are not enough.

Like everyone else, Augustana has gone through this same struggle over the past two decades. One seem as a respected Bible College that also offered many non-biblical studies, some left that they were no longer comfortable with this ringue. So what happened? The name was changed from Camrose Lutheran College to Augustana University College. The curriculum was changed from those participated to being excluding the contract of t

offer a new type of Post-Modern Christianity and make apologies for the Institution is it conservative? views of the past.

So here we are. We are a secondary campus of a massive secular institution. Our funding now no longer officially comes from the E.L.C.L.C., not that it ever really did. You want to know what I have noticed? Many of the very people who pashed the ilbrenize NOWI again in the old Augustana University College community are now trying to had not not he very tradition that they once fought so hard to change or librenized. Why would this be? If il ilbenizationi was what this institution collectively wanted, why are we not completely Plany to embrace our new University of Alberta identity and leg go four conservativel past completely? The answer because that it conservativel past is the only identity we have left that makes us unique. The University of Patistal Columbia, one of the worlds leading Secular Humanistic institutions, has a campus chaplaincy program. Even that school supports inter-faith worship sessions and seminars. Every respected University in the world offices courses on Christian Theology and courses which study the Historical, Social, Ecological and Economic influences of the Christian faith. But how many respected institutions still attempt to portray this Christian Faths a living and essential part of any persons life, even if they are not a Christian?

How many institutions make a in oclass ruled three times a week from one entire half bother in the morning so as to encourage students, and faculty, to attend a simple chaped service to which all are welcome? This is Augustanta's unique identity, if the driving force behind the past ten years of unhealthily-faet il theralization' was merely a result of an inferiority complex, a fear that the big-wide secular world will no longer take a Christian-based institution seriously, then anyone who has bought into this irribional faer needs to do a little bit of research has dee for themselves is thow many Canadian Doctors, Lawyers, and Professors still groudly hang a firmed diploma and/or degree granted by the Camrose Lutheran College of old on their wall. Our funding may now officially come from as secular government, but the wall.

institution that lobibled for the integer, the big secular U of A, wanted this institution because of its respected past. Come on, if all the U of A wanted was another campus, they would not have been so accommodating in letting us keep our Christian identity. On the U of A website, Augustana is listed on their faculty list as a link to our own website. St. Josephis College is given the same recognition. They, the big gays at the U offer, wanted this ristitution specifically for its i conservative Lutheran Hertings. They see just as much value in having a Lutheran Faculty, semi-independent from the big secular school, as they see value in maintaining a Catholic Faculty at St. Josephis. This institution will always be what the staff and students make it! If you do not ever once attend a chapel service, you will never fully be a part of the Augustana experience. This experience is unique, and it will help shape a unique identity in anyone who lest them self get caught up in it. Or we can scrap our Institutionis support of maintaining our Christian heritage and become just another statellite campus for a government-funded Provincial University. I personally like having a unique identity. And a more than the action of a government-funded Provincial University. I personally like having a unique identity. And an one even Lutheran!

This year one of the on-going themes of the paper is going to be i Augustamais Identity! As I mentioned in my self-intro last month, this is one of the major reasons why! wanted to edit the dag this year. I encourage everyone, to voice their opinion on the matter. I doesnit matter list opinion takes form in an essay, a Joke or even a cartoon. Anything and everything is whecome and wanted. All pointings are wented and everything will be published.

dagligtale@augustana.ca thedagligtale@augustana.ca dag@augustana.ca thedag@augustana.ca and/or jwnusse@ualberta.ca bds@ualberta.ca



WELCOME BACK

AUGUSTANA STUDENTS

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Meet The New History Proff./Department Chairman.

I came to Camrose this past the Social Sciences department

British Columbia. Before starting my doctoral work at UBC. I had lived and ten years, where I did a BA and MA in history, as well as working at various jobs



universities. But I am also looking

i RDX: Experiential Ed.îcontinued from pg. 7

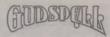
be

meeting rad people who can teach you

flower-taking) is an amazing thing for in the Alberta half, learning something

posters, featuring application dates and

AUGUSTANA



Directed by Paul "Sparky" Johnson

Godspell is a musical journey through the parables of Jesus. Written by Tebelak Schwartz, the parables are adapted from the Gospel of Mathew. Dance, charades, and heart-warming songs join to tell the story of Christ, and help portray His message of love.

The inspiration for Godspell was discovered when the original creator, John Michael Tebelak, was pulled over while driving home from an Easter Sunday service. Police stopped Tebelak due to his long hair. Suspected of possessing drugs, Tebelak was searched by police. This experience lead to the development of the play. While doing a production of the play at Café La Mama theatre, it was spotted by producers who were interested in mounting the show, providing a new score was developed. Stephen Schwartz was called in, and the new score was written in five weeks. Godspell, in its present form, opened on May 17, 1971.

Showcasing students of the Fine Arts Department, and directed by Paul "Sparky" Johnson, this of love and acceptance in today's society. Featuring recognizable songs; such as "Day By Day," "By My Side," and, "All for the Best," Godspell offers a delightful musical treat! Though written over thirty years ago, Godspell still maintains its significant message: the importance of

Godspell is open to the general public. We would like to invite you to come out and see what the Augustana Drama Department has to offer, and to support our talented, up and coming actors.



Augustana Students' Association



Don't tell us how to do things. Tell us what to do and we'll surprise you with our ingenuity and good looks.



Logo Contest: The Augustana Students' Association is holding a logo contest! All entries are due October 31st and can be e-mailed to savpexternal@augustana.ca. Please pick up an information sheet upstairs faith and life f207 at the Augustana students' association offices.

Halloween Contest: The Augustana Students Association is holding a costume and pumpkin-carving contest right before tricks for eats October 31st. prizes for scariest, best group, best pair, best recycled, best overall and prettiest.

Meet Your Council

Kyle Bussell - Acting Presdident Jeff Siddle - Vice president Kerry Algar - vp finance Karen wedel - vp communications Laura Campbell - vp student life Sarah langenhoff- 4th year rep rose braun - councillor at large Sara breitkreutz - Councillor at Large Dalal Al-deghjaither - International rep Chris nichols - 3rd year rep Elise Babyn - Off- Campus Rep Mike Benusic - off- campus rep Glen Ogden - 2rd year rep Nathan poultak - 2rd year rep Jessica sommerfeid - first year rep Jun park - first year rep Cindy Roose - Executive Director Phil Merckilnger Faculty Advisor

Yeah, I guess matt Damon is kinda cool. bananas son!

An Ex-Dag Editor Checks In



beautiful, it makes me want to cry, but no I canit for I am a boss will never look at another rubopen range ever since. Noth- Leo (July 23 ñ Aug 22) I think itis time to get in touch with year feminine side, ing like it. Raw coffee in the rabbit or two for super. My Virgo (Aug 23 n Sept 23) Freestyle to your favorite song. Just don't do it to any Assî, and I are an inseparable

pair. Anyways, if any of you ladies, or Carland, want to come ride with me, just call

thing is possible. But hitting your head against a wall is pushing it.

Aries (Mar21 fl Apr 20) Make everything you say sound like a question, and every question sound like a demand. Master this and one day you'll be a horrible

hard it was to control a manis Taurus (Apr21 fi May 21) Huge corporations are taking over the world. Make

Cancer (Jun 22 & July 22) Discover the fundamental question; what is the

Sagittarius (Nov 23 ñ Dec 21) Feel like you need a challenge lately? Well,

Capricorn (Dec 22 ñ Jan 20) Life has a funny way of reminding us who we

